



Resurrection Review

May 4, 2016

Volume 19, Issue 15

Calendar of Events

Wednesday, May 4

6:00 pm Book Study
Potluck
Radical Healing

Thursday, May 5

4:30 pm YogiAlign for
Beginners
5:30 pm YogiAlign

Sunday, May 8

8:00 am Worship
10:00 am Worship

Monday, May 9

6:00 pm Vestry Mtg

Tuesday, May 10

11:00 am Fiber Arts

Wednesday, May 11

6:00 pm Book Study
Potluck
Radical Healing

Office hours: Mon 12-3pm, Tues, Wed, Fri 9am-12pm, Thur 10-1pm

Dear Spiritual Partner,

So today I am spending the day glued to three different window seats on American Airlines as I get ready to meet our new granddaughter and be of help to our beloved daughter Jesy. It gives me a blessed time to be able to read and write. Below you will see in the article I just finished for the *Resurrection Review* that has once more been inspired by the book *Into the Silent Land*. This afternoon I am also blessed not to have access to the web unless I shell out \$20. Since I am way too cheap for that, I get to avoid my email glut, plus I can write this note to you in Word without distraction and send it via email once we land!

I lingered on chapter 1 (beautiful as ever) and then drifted over to chapter 2. It was the author Laird's meditation on being a sponge "looking within and without" that intrigued me.

"The sponge looks without and sees ocean; it looks within and sees ocean. The sponge is immersed in what at the same time flows through it. The sponge would not be a sponge were this not the case. Some call this differentiating union; the more we realize we are one with God the more we become ourselves, just as we are, just as we were created to be. The Creator is outpouring love, the creation, the love outpoured (17).

I love the idea of a "differentiating union" as well as "the transparency of perceived boundaries (18).

How difficult it is to know how "differentiated" one really is. Years ago I learned much from that profound little tool, the Johari Window with its four panes. There are parts of me I know, but others do not. There are parts of myself others see that I do not. There are parts that both of us see. And then there are parts neither sees – but God does see! I can never presume to know exactly how much I do know; but I can stretch to listen to the self that peers in different way from each of the quadrants of this window. But according to Laird, back to the 1st chapter and the discussion of the "self," "... realization has more to do with the surrender that we are not the weather on the mountain, we are the mountain."

I was in Nepal many years ago and climbed up a steep mountain to a high village that had a painted set of ancient eyes peering from above. The Nepalese (particularly older women) walk under the peering eyes and push at the huge prayer wheels beneath his/her gaze. "As the Christian mystic Meister Eckhart put it, "The eye with which I see God is exactly the same eye with which God sees me. My eye and God's eye are one eye, one seeing, one knowledge and one love." (18)

Continued on pg2

Ascension

Continued from pg 1

Being differentiated also seems connected to that practiced place of cool, non-anxious presence Murray Bowen recommends. What Bowen's work misses is a reference point outside of ourselves for being able to "stand apart." When I went through my divorce years and years ago I saw a Jungian therapist who had also been a Franciscan priest on the same faculty as my husband. (My husband was a lay theologian and taught at several different Catholic seminaries). I was so at a loss to know who I was and whose I was. I was totally off balance. One time he (the therapist) startled me by telling me I was "just right." He wasn't at all saying I was perfect. Today, looking back on the surprise of his words, they seemed like words from God. I was fine. We were together. The mountain was secure and real. Who knew?!

Time to go. Descending now into Charlotte.
Blessings in His Love, Linda



Rhubarb for the Taking

The rhubarb at the garden is ready to be picked. If you would like some to make a delicious treat for your family, or maybe coffee hour, please feel free to take some from the garden.

Volunteers Needed

Anyone interested in signing up for mowing the lawns please call me. 251-0085. If we get enough signed up it will only be once or twice this season.



Dave Newton - JR. Warden



Resurrection Rummage Sale

Now that the holidays are over and the office has calmed down we will begin to accept donations for the Rummage Sale once again.

If you have items (no furniture or big items yet), you wish to donate, please bring them to the office Mon 12-3, Tues, Wed, Fri 9-3, or Thur 10-1.



Computing Issues

Unless you are fresh out of college, the computing world can often times be confusing or frustrating. If you are having a difficult time reading one of our newsletters, finding information on our website, viewing information, whatever the case may be...we are here to help. Always feel free to contact the office with questions. A simple solution is just a call away 926-6450.



Scholarship

Mary Anne Memminger Scholarship

Every year as a way to honor our long time member, Mary Anne Memminger, the Daughters of the King set up a scholarship in her name. If you are planning on attending college in September and could use some monetary aid to help with books, tuition, etc. please submit your name to Nancy Dube', the President of the Daughters of the King, no later than June 1, 2016.

Vacation Bible School



Summer is coming quick and the parishes of St. Mary's, Advent, and Resurrection have begun gearing up for this year's Vacation Bible School, "Cave Quest". This wonderful experience will take place on June 20-23 from 9am-12pm at Advent Lutheran Church. Registration and Volunteer forms are available on the welcome table in the Parish Hall.



RUMMAGE SALE



BENEFIT FOR COMMUNITY OUTREACH

St. Stephen's Episcopal Church

5720 S. Perry St. Spokane, WA
(on South Hill at 57th & Perry)

509-448-2255 www.ststephens-spokane.com

Thurs 5/5 8am-4pm

Fri 5/6 8am-4pm

Sat 5/7 8am-2pm

Books * Clothes * Furniture * Baby & Children's
Gear * Kitchenware * Tools * Gardening *
Home Décor * Electronics * Sports Equipment
and much more!!

Assisting with Worship May 8

SubDeacon:

8am: John Richardson
10am:

LEM: 8am: Scott Oakshott
10am: Carol Allen

Lectors:
8am: Maxine Schmitz
10am: Carol Little

Acolytes: Brooke & Collin
Geffrey-Bowler

Ushers: Craig Crago
Barb Crago

Altar Guild: Glenmar Fullmer
Meloni Armstrong
Arlene Lee

Counters: Ralph Schmidt
John Young

Evita!



April 28-May 7. Set in Buenos Aires between 1934-1952, the musical follows Eva Duarte Peron on her journey from fatherless child to ambitious actress to the most powerful woman in Latin America and, eventually, to a saint-like figure after her death. Performances are Thursdays-Saturdays at 7 p.m.

Tickets are \$12-\$14. For more information call 509-228-5240 or visit http://www.edlinesites.net/pages/University_High_School

Cleaners Schedule

May 1-15

A Scott Oakshott
Lee Samuelson

B Dave Newton
Gayle Gagnon

June 1-15

A Jeremy Armstrong
Meloni Armstrong

B Merry Young
Deanne Waterman



CONTACTS

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Pastoral Care: Linda Bordwell

(509) 466-6631 (h)
(509) 638-7015 (c)

Church Leadership

Bishop

The Rt. Rev. James E. Waggoner Jr.

Priest Rev. Linda Bartholomew

Sr. Warden Martha Sherwin

Jr. Warden Dave Newton

Finance Chuck Schmitz

New Members Merry Young

Worship Pat Munts

Community Life

Education Scott Oakshott

Youth Minister Maura Buzby

Outreach Carol Allen

Communications Richard Chan

Please send all correspondence
(especially monetary) to:

PO BOX 14771
Spokane, WA 99214

Lessons for May 8

FIRST LESSON: (Acts 16:16-34) The imprisonment of Paul and Silas after Paul had healed a slave girl who was possessed by a spirit. An earthquake opens the doors of the prison, but Paul takes the occasion to convert the jailer and his family.

PSALM: (Psalm 97) A hymn to the awesome Lord and King who brings the fire of judgement and light for the righteous.

SECOND LESSON: (Revelation 22:12-14, 16-17, 20-21) In his final vision John, the seer, pictures the glorious Lord Jesus coming to judge and to save.

GOSPEL: (John 17:20-26) Jesus prays for the unity of his present and future disciples with the Father and himself.



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